The practices of grafting and transplanting, understood both literally and metaphorically, raise a series of questions with regard to the concept of identity: the unity of the subject; becoming; the Other; the in-between.

Grafts and transplants set up a relationship between a donor and a receiver be they human beings, texts, literary genres, images, languages, concepts, cultures, genders or historical periods. How might these different entities be said – or made to co-exist? In what sense might the existence of such aggregates involve (or indeed require) a form of grafting and transplanting? Is their co-existence the result of an act of intrusion and violence or a mark of hospitality?

Our aim is to explore the process of becoming other which the graft and transplant entail — to consider the switches, relays and connectivities at work (we might say grafting) in a wide variety of literary, artistic, philosophical, cultural and linguistic assemblages.

GRAFT AND TRANSPLANT Identities in Question

SECL Graduate Conference



Saturday, 24 May 2008 Eliot, Upper Senior Common Room, University of Kent, Canterbury

courtesy of Antonio Insulla (www.antonioinsulla.it) mage

9.45 Conference Introduction (Laurence Goldstein, Head Of SECL)

10.00 - 11.30 <u>Translation And</u> Intertextuality

- · Edit Anna Lukács (University Of ELTE Budapest), Metaphysics And Translating. An Exodus-quotation In Medieval Vernacular Literature.
- · Mathias Degoute (Paris IV-Sorbonne University), Aphorisms From French To English: The Translation And Translations Of La Rochefoucauld's Maxims.
- · Elaine Wood (Bucknell University), Translating Monstrosity: Mary Shelley's Textual Engagements With Milton's Poetics.

11.45 - 13.15 Monstrosity And Abnormality

- · Imma Ferri-Miralles (Universitat D'Alacant), Representations Of Disjointed Subjects: Dr. Frankenstein's Monster And New Portrayals Of Otherness And Selfidentity.
- · Claire Lozier (University Of Kent/Paris III-Sorbonne University), *Becoming A Monstrous Self? Processes Of Selft Transplantation In The Work Of Jean Genet.*
- · Alvise Sforza Tarabochia (University Of Kent), *Grafting And De-grafting Mental Illness: The Identity Of Madness.*

13.15 - 14.15 Lunch

14.15 - 15.45 <u>Self Knowledge And</u> Personal Identities

- · Valérie Aucouturier (University Of Kent/ Paris I-Sorbonne University), *Selfknowledge And Literature: A Criticism Of Private Knowledge*.
- · Fabien Arribert-Narce (University Of Kent/Paris III-Sorbonne University), Photographs In Autobiographies: Identities In Progress.
- Sophie Vergé-Djigo (UPJV-Amiens), From The Concept To The Analogy: An Investigation Of The Singularity.

16.00 - 17.30 Cultural Identities

- · Mouna Ben Aissa (Paris IV-Sorbonne University), The American Indians, The Colonist And The Question Of The Other In 17th Century New England.
- · Elena Gaertner (University Of Kent), Transplanted Values: A Comparison Of Dickens's Novels And The Simpsons. · Jaume Silvestre Llinares (University Of Kent), Catalan Identity Under Post Franco Dictatorship.

17.45 - 18.30 Round Table

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